

# Beef & Dairy Cattle



*The Albany Agricultural Society Inc*

## **SOCIETY OFFICIALS**

### **THE ALBANY AGRICULTURAL SOCIETY (Incorporated)**

Postal Address: Post Office Box 392, ALBANY 6331

Office: 88 Cockburn Road, Albany WA 6330

Showground: Centennial Park Eastern Precinct

Telephone 98414003

Email: [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au); Website: [www.albanyshow.org.au](http://www.albanyshow.org.au)

**Show Office opening times:**

**Monday to Friday, 9:00am to 3.00pm**

#### **PATRON:**

Mr Rick Wilson

#### **VICE PATRONS:**

Hon Kevin Prince LLB; Mr Barry Panizza; Mr Scott Leary (MLA)

#### **TRUSTEES:**

Mr Gary Wilson, Hon Murray Montgomery AM, Mr Robert Wright.

#### **PRESIDENT:**

Erika Henderson

#### **SENIOR VICE PRESIDENT:**

David Bickford

#### **JUNIOR VICE PRESIDENT:**

David Lindberg

#### **IMMEDIATE PAST PRESIDENT:**

Robert Wright

#### **EXECUTIVE OFFICERS:**

Doreen Lyon; Dianne Bell; Murray Leamon; Jia Leak;

Gary Wilson; Kevin Edwards.

#### **COUNCIL:**

Anne Barton; Tyler Bennie; Sue Bickford; Sharon Cliffe; Sue Colgate; Jeremy Cullen; Steve Dougherty; Kevin Edward; Phil Griffiths; Erika Henderson; Dawn Higgins; Jia Leak; Murray Leamon; Tegan Murray; Kym McGlinn; Debbie Panizza; Nicole Read; Shaun Read; Geoff Rolland; Vicki Savage; Trevlyn Smith; Barbara Whilldin; Gary Wilson.

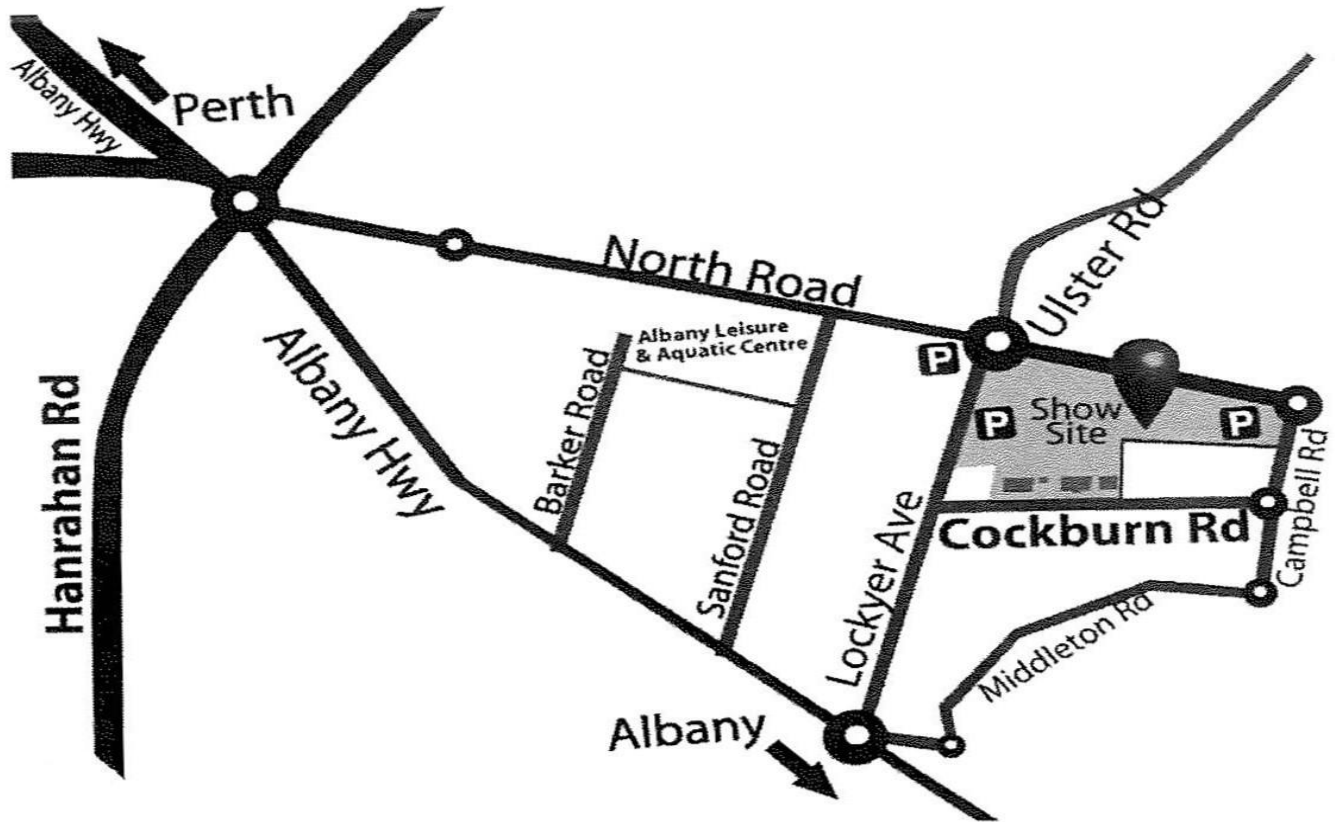
#### **ADMINISTRATORS:**

Fiona Geraty; Sally Newman; Amber Martin.

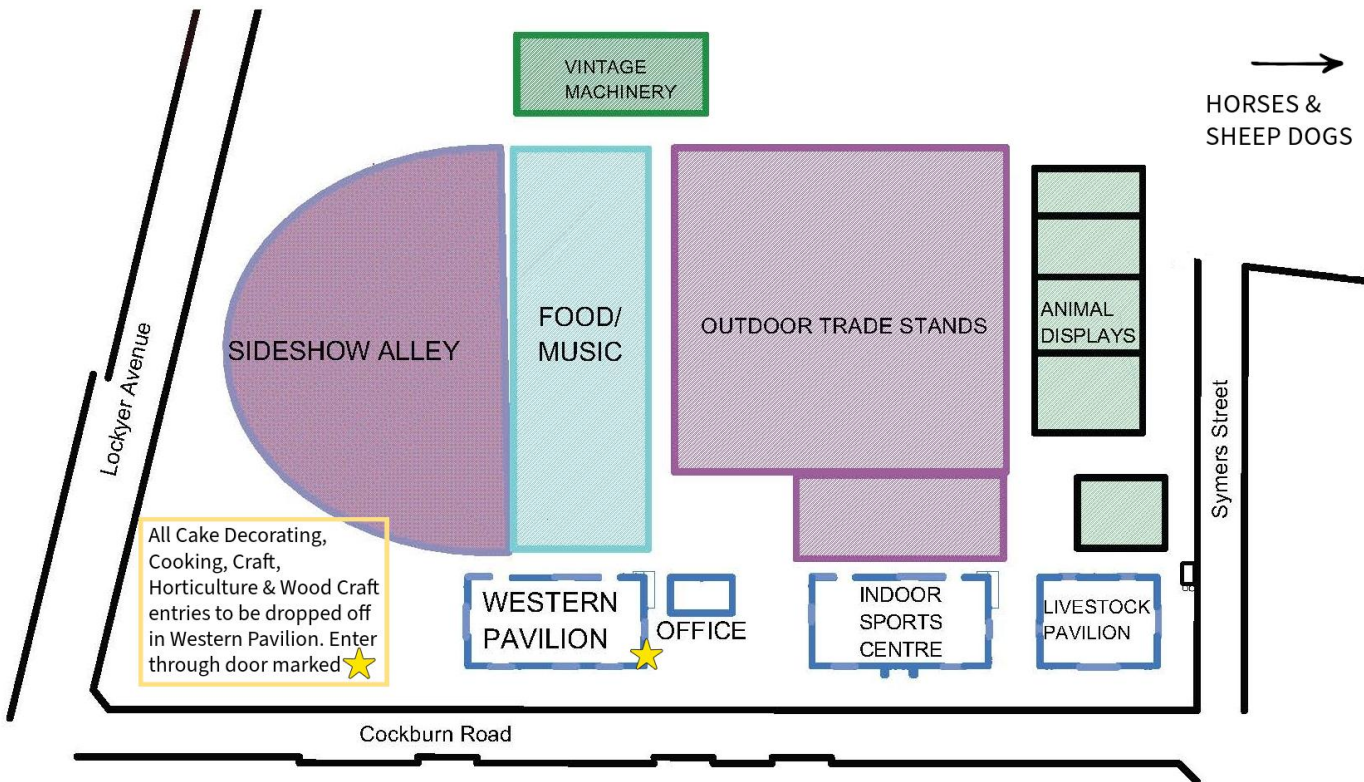
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# SHOWGROUND DIRECTIONS



# SHOWGROUND LAYOUT



# RULES and REGULATIONS

The Society's Annual Show is held under the Society's Rules and Regulation. The committee may add, alter, vary or revoke any Rules and Regulations it may deem advisable.

1. No exhibit shall be staged for competition until subscription or entrance fees are paid to the Society. Fees may be paid by direct credit, cheque, EFTPOS or cash. Entry Forms may be received via email, or mail. If Entry Cards are to be returned, please allow time for them to be processed.
2. The committee reserves the power to reject or remove any Exhibitor, servant or attendant, or any visitor from the Show without being required to give any explanation or being liable for compensation. The powers conferred on the committee shall be delegated to the Secretary and all monies won by such offenders shall be forfeited.
3. **NO DOGS**, excepting registered Assistance Dogs or Dogs for exhibition/competition, will be allowed on the grounds.
4. The committee reserves the right to postpone, and further postpone any Show from the advertised date, and may make any alterations it deems desirable in the schedule of prizes, or other show arrangements.
5. The decision of the Society on all points shall be final and without recourse.
6. **NO GATE ENTRY FEE AND/OR MEMBERSHIP FEES WILL BE REFUNDED.**
7. Quantities, weights and numbers will be strictly adhered to.
8. All persons competing and exhibiting in the Show do so at their own risk.
9. No protest will be considered if person protesting has not an entry in the class concerned.
10. The Head Steward of each section reserves the right to reject and remove from the ground any exhibit, which is in their opinion dangerous or objectionable.
11. The Albany Agricultural Society Incorporated Committee will not be held liable for loss of or damage to the exhibitor's property whilst on the grounds.
12. Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.
13. Please ensure all vehicles are removed immediately after they have been unloaded and parked offsite in public parking zones. All vehicles parked illegally upon the grounds shall be **TOWED AWAY WITHOUT NOTICE.**
14. **NO ALCOHOL** is to be brought onto the grounds.



## PRIVACY STATEMENT:

The information provided by you in the Application form is collected and used by the Albany Agricultural Society Incorporated to organise and conduct competitions and or exhibitions at the Albany Agricultural Show. We may publish details such as your Name, Photograph and Exhibit details in any Albany Agricultural Society publication or communication. Such information may also be made available to; and published by the media. Your telephone number will be shared with the Show Programme publisher. We will not disclose your personal information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Secretary, Albany Agricultural Society Incorporated, Post Office Box 392, Albany WA 6331 or by Email: [aas@albanyshow.org.au](mailto:aas@albanyshow.org.au)

## REFUND POLICY:

Membership – no refund

Competitors – no refund unless recommended by the Section Councillor

Please keep your receipt or entry cards as proof of purchase.

## NOTICES

All exhibitors must pay entrance fee to the grounds on Show Days.

Exhibitors will please check individual sections for times that exhibits in the various sections must be in place. These times will be rigidly adhered to.

**Exhibits MUST NOT be dismantled or removed from the ground before 4.30pm on Saturday.**

In the event of there being no competition in any particular Class, prizes may be given if the judges certify to particular merit, however, they are specifically requested to with-hold prizes - even where there is competition if the exhibits are of inferior description, or not suitable for the class in which they are competing, they may be awarded a 2<sup>nd</sup> prize.

**Prize money** where applicable will be available at the Secretary's office from 9.00am **MONDAY 16<sup>th</sup> November 2026**. If you are GST registered, you must provide a tax invoice to the Albany Agricultural Society to claim prize money including GST. All prize money not collected by **FRIDAY 20<sup>th</sup> November 2026** (or tax invoices not lodged) will revert back to the Society.

Entries in Show Sections will be received via the Society's website [www.albanyshow.org.au](http://www.albanyshow.org.au)

**Please check your relevant section for closing dates**

**AS NO LATE ENTRIES ARE ACCEPTED.**

**PLEASE NOTE:**

The Committee reserves the right to restrict entries in any class should the need arise.

## SPONSORSHIP ACKNOWLEDGEMENTS

The committee of the Albany Agricultural Society Incorporated wish to express their sincere appreciation to our generous Sponsors and Trophy Donors and ask that you acknowledge their generosity and endeavour to support them wherever possible when making your purchases. Below is the list of valued 2026 sponsors. Our 2026 sponsors will be acknowledged on the website, social media and the Show Programme.

### Naming Partner

# Zambonetti Transport

### Platinum

Mount Barker Veterinary Hospital

Zoetis Animal Health

Virbac Animal Health

Nutrien Albany

Stirling Ranges Beef

Twin Hills Transport

Milne Feeds

### Gold

Pratt Transport

Nutrien Mount Barker

Elders Albany/ Mount Barker

### Silver

AFGRI

CSBP

Great Southern Motorcycles

Surefoot Matting

Duggins Mount Barker

Kojonup Feeds

Consolidated Nutrition

Southern Haulage

Troy AH

### Bronze

Bovitech Veterinary Services

Farmers Centre

WFI

FarmWest

Rainbow Coast Insurance Brokers

T&C Supplies

# Zambonetti

## TRANSPORT

Dear Exhibitors,

### Welcome:

The cattle committee (Trevlyn Smith, Victoria Surrige, Alex Riggall, Clare King, Eliza Bradfield, Cameron Petricvich, Johane Theron, Sasha McWilliams) would like to welcome you to the 2026 Albany Agricultural Show. With a lot of work been put in behind the scenes, we look forward to catching up and sharing a great couple of days, doing what we enjoy best, working with our cattle and catching up with mates.

Once again, we have some great sponsors on board who have donated some top-quality prizes. We would like to make special mention of our major sponsor Zambonetti Transport for their continued generous support as our major sponsor of the Cattle Section. Please recognize our sponsors, acknowledge their generosity and support their businesses where possible.

An emphasis on the youth of the industry is one the key drivers behind our committee, and once again there is plenty of opportunities, so please encourage our youth to participate where possible.

We are also pleased to be able to offer two Junior Awards:

\* Encouragement Award- Beef and \* Encouragement Award- Dairy

The recipients win Free Entry to the 2027 WA Youth Cattle Handlers Camp held in Brunswick

**BBQ/PRESENTATIONS:** Friday night BBQ will be held from approximately 6:00pm onward.

**Please indicate numbers for the BBQ on the entry form and pay either on the night.**

### Need to Know:

The competition will start promptly at **8:30am Friday**.

Beef Breed Classes for 2026 will be in the following order: BOS INDICUS, SPECIALTY, EUROPEAN BRITISH, INTER-BREED CHAMPS, COMMERCIAL FEMALES and STEERS, PAIRS, GROUP 3.

DAIRY Breed Classes for 2026 will start Saturday at 8.30am

Please have all cattle on grounds before **7.30am Friday**. The cattle gate will be open from 6.30am. Please note the Entrance via Symers Street is a 'non-cash entry point'. This means you must have your prepaid ticket for admission to grounds.

The committee is dedicated to ensuring the continued improvement and success of an Albany Cattle Show. We welcome any thoughts or suggestions on improving the competition.

Kind regards,

Albany Show cattle committee 2026

Trevlyn Smith, Johane Theron, Eliza Bradfield, Sasha McWilliams, Alexandra Riggall, Clare King, Cameron Petricevich, and Victoria Bennett

Queries:

Trevlyn Smith 0417915688

**Entries close 4:00pm Thursday 5<sup>th</sup> November 2026**

# **2026 Beef & Dairy Competition**

## **Daily Program of Events**

All cattle to be on ground by **7:30am** Friday the 7<sup>th</sup> November.  
Access via Symers Street off Cockburn Road from 6:30am.

### **Friday 13<sup>th</sup> November**

- 7.30 am** Waybill collection and NLIS Scanning.  
Cattle Office open for the collection of bibs and cattle numbers.
- 8.30 am** **Welcome & Commencement of Competition**
- Judging Bos Indicus Breeds**
- 9.15 am** **Judging Specialty Breeds**
- 9.45 am Morning tea
- 10.00 am** **Judging European Breeds**
- 12.00 pm Break for lunch
- 12.00 pm** **Judging Nipper's handling competition**
- 1.00 pm** **Judging British Breeds**
- 3.00 pm Afternoon tea
- 3.15pm** **Judging of the Champions**
- 2026 All Breeds GRAND CHAMPION**
- Junior & Senior Females & Males**
- 2026 All Breeds SUPREME CHAMPION Beef Exhibit**
- 4.15pm** **Judging Commercial Led Beef Steer and Heifer Competition**
- 4.30 pm** **Judging Pairs & Breeders Group Competitions**
- 6.00 pm** **Award Presentations, followed by the BBQ**

Please note: Scheduled times are approximate only and may alter depending on the number of entries  
Classes may be merged according to numbers of entries

# **2026 Beef & Dairy Competition**

## **Daily Program of Events**

### **Saturday 14<sup>th</sup> November**

**8.30 am Welcome and commencement of competition**

**Judging Dairy Female Competition**

**2026 Supreme Champion Dairy Exhibit**

**9.00 am Junior Beef and Dairy Parading Competitions**

12.00pm Break for Lunch

**12.30pm Judging Fancy Dress Competition**

**1.00 pm Junior Beef and Dairy Judging Competitions**

**3.00 pm Award Presentations**

**Closure of Cattle Competition**

**4.00 pm Exhibits may leave**

Please note: Scheduled times are approximate only and may alter depending on the number of entries  
Classes may be merged according to numbers of entries received.

.....  
• **ALL EXHIBITS ARE TO REMAIN ON THE SHOW GROUNDS UNTIL 4PM** •  
• **SATURDAY 14<sup>TH</sup>, UNLESS OTHERWISE ARRANGED WITH THE COUNCILLOR** •  
• **IN CHARGE.** •  
.....

## Section 312 - CATTLE

Entry Fees: \$10 per individual class for members and \$15 per individual class for non-members Including GST:

Membership also gets you entry for the entire show: The online link for membership is here: [Membership – Albany Show](#)

**Entries Close 4:00pm Thursday 5<sup>th</sup> November 2026 at the Administration office, Centennial Oval, Albany. Entries for Junior Events will be taken at the show.**

**Late entries may only be accepted at the discretion of the Cattle Committee.**

### Rules / Conditions

1. No animals allowed on the grounds unless competing.
2. Proof of ownership and Breed Society registration to be supplied upon request.
3. All animals, other than those in enclosed pens, **MUST BE TIED AT ALL TIMES** and doubly tied by halter and necktie at night (including calves). Chains not to be used as wall attachment.
4. All bulls over 12 months **MUST HAVE** nose rings fitted and be led.
5. All females over 12 months **MUST HAVE** a nose restraint fitted and be led.
6. All breeders are requested to bring along Stud signs for the stalls.
7. All animals must be in good health when entering the showgrounds this includes:
  - a. TUBERCULOSIS and BRUCELLOSIS Cattle for exhibition must belong to a herd which has a status of MN, TN, or to a CF herd with no history of Tuberculosis. Cattle from NA, SU, IN, RD, and PC herds may not be exhibited. Cattle for exhibition must belong to a herd which has a status of MN, TN, or to a CF herd with no history of Brucellosis.
  - b. BOVINE JOHNE'S DISEASE (BJD): WA is a BJD Free Zone under the National Johne's Disease Program. BJD is regulated under the Biosecurity and Agriculture Management Act 2007 and its subsidiary legislation. It is a requirement of the law that any person who suspects or has reason to suspect BJD in an animal must notify the Department of Agriculture and Food WA so that further investigation can be undertaken. Albany Agricultural Society will have a Bio Security Plan in place and a Vet available for consultation at owners cost.
8. PARASITES: Any cattle suffering from any kind of internal and external parasite and including lice eggs (dead or alive) will not be allowed to remain on the Showground. Any animals showing signs of disease will be inspected and, if necessary, removed from the grounds.
9. **BVDV free- All cattle are to be tested and certified BVDV free entries must be accompanied by a certificate to confirm!!**
10. No entry fee will be refunded
11. Bedding straw will be provided.
12. Exhibits must compete in the youngest class for which they are eligible.
13. All exhibits arriving at the show grounds must be identified with an NLIS electronic device and be accompanied by a waybill which is to be handed to the Councillor In Charge upon arrival. The PIC applying to each exhibit must be stated on the entry form. All animals will be scanned on Friday morning prior to competition.
14. Cattle entered are to be on the grounds by **7:30am** Friday 13<sup>th</sup> November 2026.
15. All Exhibitors are expected to present for judging with animals that are safe to handle.
16. Exhibitors and those supervising young/novice handlers are asked to ensure safe footwear and practices at all times.
17. Subject to number of entries received, some classes may be combined if appropriate.
18. Please note: Judging Guidelines
  - Animals to be judged as what they can do for their breed.
  - Animals to be judged as what they can do for the cattle industry.
  - For the senior female classes, the cow is to be judged as 75% and the calf at foot 25%.

## BEEF SECTION

### Bos Indicus Breeds Section

Commences 8.30am Friday 13<sup>th</sup> November

Class

1. Bull, born on or after 1/7/2025 to 31/12/2025
2. Bull, born on or after 1/4/2025 to 30/6/2025
3. Bull, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Bull Bos Indicus Breed (from winners of classes 1,2 and 3)**

**Reserve Junior Champion Bull Bos Indicus Breed**

4. Bull, born on or after 1/1/2024 to 31/12/2024
5. Bull, born on or before 31/12/2023

**Senior Champion Bull Bos Indicus Breed (from winners of classes 4 and 5)**

**Reserve Senior Champion Bull Bos Indicus Breed**

6. Female, born on or after 1/7/2025 to 31/12/2025
7. Female, born on or after 1/4/2025 to 30/6/2025
8. Female, born on or after 1/1/2023 to 31/3/2025

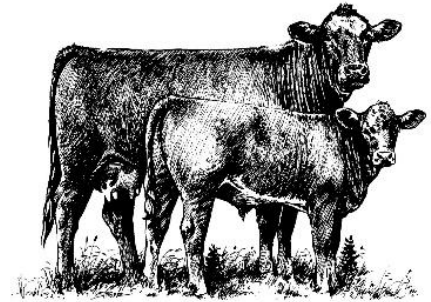
**Junior Champion Female Bos Indicus Breed (from winners of classes 6,7 and 8)**

**Reserve Junior Champion Female Bos Indicus Breed**

9. Female, born on or after 1/1/2024 to 31/12/2024
10. Female, born on or before 31/12/2023.

**Senior Champion Female Bos Indicus Breed (from winners of classes 9 and 10)**

**Reserve Senior Champion Female Bos Indicus Breed**



### Specialty Breeds Section

Commences Immediately following the Bos Indicus Breeds Section, Friday 13th November

Class

11. Bull, born on or after 1/7/2025 to 31/12/2025
12. Bull, born on or after 1/4/2025 to 30/6/2025
13. Bull, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Bull Specialty Breed (from winners of classes 11,12 and 13)**

**Reserve Junior Champion Bull Specialty Breed**

14. Bull, born on or after 1/1/2024 to 31/12/2024
15. Bull, born on or before 31/12/2023

**Senior Champion Bull Specialty Breed (from winners 14 and 15)**

**Reserve Senior Champion Bull Specialty Breed**

16. Female, born on or after 1/7/2025 to 31/12/2025

17. Female, born on or after 1/4/2025 to 30/6/2025

18. Female, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Female Specialty Breed (from winners of classes 16, 17 and 18)**

**Reserve Junior Champion Female Specialty Breed**

19. Female, born on or after 1/1/2024 to 31/12/2024

20. Female, born on or before 31/12/2023.

**Senior Champion Female Specialty Breed (from winners of 19 and 20)**

**Reserve Senior Champion Female Specialty Breed**

## **European Breeds Section**

Commences Approximately 10:00apm Friday 13<sup>th</sup> November

### Class

21. Bull, born on or after 1/7/2025 to 31/12/2025

22. Bull, born on or after 1/4/2025 to 30/6/2025

23. Bull, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Bull Euro Breed (from winners of classes 21, 22 and 23)**

**Reserve Junior Champion Bull Euro Breed**

24. Bull, born on or after 1/1/2024 to 31/12/2024

25. Bull, born on or before 31/12/2023

**Senior Champion Bull Euro Breed (from winners of classes 24 and 25)**

**Reserve Senior Champion Bull Euro Breed**

26. Female, born on or after 1/7/2025 to 31/12/2025

27. Female, born on or after 1/4/2025 to 30/6/2025

28. Female, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Female Euro Breed (from winners of classes 26, 27 and 28)**

**Reserve Junior Champion Female Euro Breed**

29. Female, born on or after 1/1/2024 to 31/12/2024

30. Female, born on or before 31/12/2023.

**Senior Champion Female Euro Breed (from winners of classes 29 and 30)**

**Reserve Senior Champion Female Euro Breed**

## **British Breed Section**

Commences Approximately 1:00pm Friday 13<sup>th</sup> November

Class

31. Bull, born on or after 1/7/2025 to 31/12/2025

32. Bull, born on or after 1/4/2025 to 30/6/2025

33. Bull, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Bull British Breed (from winners of classes 31, 32 and 33)**

**Reserve Junior Champion Bull British Breed**

34. Bull, born on or after 1/1/2024 to 31/12/2024

35. Bull, born on or before 31/12/2023

**Senior Champion Bull British Breed (from winners of classes 34 and 35)**

**Reserve Senior Champion Bull British Breed**

36. Female, born on or after 1/7/2025 to 31/12/2025

37. Female, born on or after 1/4/2025 to 30/6/2025

38. Female, born on or after 1/1/2025 to 31/3/2025

**Junior Champion Female British Breed (from winners of classes 36, 37 and 38)**

**Reserve Champion Female British Breed**

39. Female, born on or after 1/1/2024 to 31/12/2024

40. Female, born on or before 31/12/2023.

**Senior Champion Female British Breed (from winners of classes 39 and 40)**

**Reserve Senior Champion Female British Breed**

## **Grand & Supreme Championships**

Commences Approximately 3:30pm

### **GRAND CHAMPION ALL BREEDS JUNIOR BEEF MALE**

(From the winners of Junior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS SENIOR BEEF MALE**

(From the winners of Senior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS JUNIOR BEEF FEMALE**

(From the winners of Junior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

### **GRAND CHAMPION ALL BREEDS SENIOR BEEF FEMALE**

(From the winners of Senior Championships in Speciality Breed, Bos Indicus, British and European Breeds)

## **\* 2026 ALBANY AGRICULTURAL SHOW \* SUPREME CHAMPION ALL BREEDS BEEF EXHIBIT**

(From the winners of all Grand Championships in Speciality Breed, Bos Indicus, British and European Breeds)

## Calf Competition:

41. Calf Under 9 months of Age

## Led Commercial Beef Steer and Heifer Competition

Commences Approximately 4:15pm Friday 13th November, following Grand & Supreme Exhibit Judging Class

42. Steer or Heifer up to 24 months of age (Born between 1<sup>st</sup> November 2024 and 1<sup>st</sup> November 2025)

(Commercial heifers may also entered as a pair of commercial heifers in the Pairs Competition – Class 44)

\* Please note that the commercial competition is to encourage commercial breeders to be involved in the show and is not intended for herd book eligible but un-registered or ex-stud animals. The committee reserves the right to refuse entry based on these criteria.

## Group Competitions Section

Commences Approximately 4:30pm, following the Commercial Beef Heifer Class Class

43. Pair of WA Bred Bulls owned and bred by the exhibitor, of one breed.

44. Pair of WA Bred Females owned and bred by the exhibitor, one breed.

(Open to pure or x-breed females from Commercial Led Steer and Heifer Competition Class 42 but must be paired with another Commercial Heifer, i.e., not a stud heifer and a commercial heifer in a pair).

45. Breeders Group of Three. Three animals, mixed sex, owned and bred by the Exhibitor, one breed.  
(not open to entries from Class 42)

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## DAIRY SECTION

The Dairy Competition is open to both stud registered and commercial unregistered females

Commences 8:30am Saturday 14<sup>th</sup> November Class

46. Heifer born on or between the 1/10/2025 to 1/11/2025

47. Heifer born on or between the 31/09/2025 to 1/08/2025

48. Heifer born on or between the 31/07/2025 to 1/11/2024

**Junior Champion Dairy Heifer (from winners of classes 46, 47 and 48)**

**Reserve Junior Champion Dairy Heifer**

49. Female born on or between 31/10/2024 to 1/11/2023

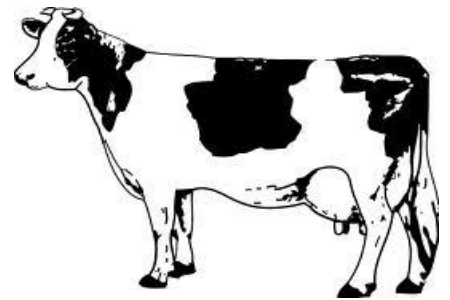
50. Female born on or before 31/10/2023

**Senior Champion Dairy Female (from winners of classes 49 and 50)**

**Reserve Senior Champion Dairy Female**

51. Best Udder.

52. Pair of two Females any age



## \*2026 ALBANY AGRICULTURAL SHOW\* SUPREME CHAMPION DAIRY EXHIBIT

(From the winners of the Junior and Senior Champion Dairy Female)

## JUNIOR SECTION

All junior sections are Free to enter. Entries are taken during the show at the cattle office.  
Junior Competitions will commence at approximately 9:30am and 1:00pm on Saturday 14<sup>th</sup> November.  
The order of competition will be advised on the Friday Show Day 13<sup>th</sup> November

### **CATTLE - JUNIOR BEEF PARADERS**

**TBA Saturday 14<sup>th</sup> November**

Competitors are invited to compete in three age groups from 13 – 25 years.

**Conditions:**

1. Beef Cattle Leading competition.
2. Beef Calves under 9 months old are also eligible and do not have to be stud registered.
3. All animals to be in good health.
4. Suitable attire and footwear to be worn.

### **CATTLE - JUNIOR DAIRY PARADERS**

**TBA, am Saturday 14<sup>th</sup> November**

Competitors are invited to compete in three age groups from 13 – 25 years.

**Conditions:**

1. Dairy Cattle Leading competition.
2. Dairy Calves under 9 months old are also eligible and do not have to be stud registered.
3. All animals to be in good health.
4. Suitable attire and footwear to be worn.

### **CATTLE – JUNIOR BEEF JUDGING**

**TBA Saturday 14<sup>th</sup> November**

**Conditions:**

1. Age under 25 years.
2. Winners of the competition are eligible to compete at the 2026 RAS Junior Judging State Finals.
3. Suitable attire and footwear to be worn.

### **CATTLE - JUNIOR DAIRY JUDGING**

**TBA, am Saturday 14<sup>th</sup> November**

**Conditions:**

1. Age under 25 years.
2. Winners of the competition are eligible to compete at the 2026 RAS Junior Judging State Finals.
3. Suitable attire and footwear to be worn.

### **NIPPERS PARADING**

**Start time approx. 12:00pm Friday 13<sup>th</sup> November**

**Conditions:**

1. Open to children 12 years and under.
2. Farm animal competition does not include cat, dog, pig, horse or alpaca.
3. Parents can assist in the judging ring.

### **FANCY DRESS**

**Start time 12:30pm Saturday 14<sup>th</sup> November**

Fancy Dress Competition open to all cattle as well as the “Farm Animals”

***Open to young and old.***

Be looking your best at 12:30pm on Saturday!

### **\* Inter-Agricultural College or Youth Group Herdsman Award \***

**Open to all Western Australian Schools, Agricultural Colleges and Youth Groups**

Students will be observed during the show and will be judged as a group in regard to:

1. Cattle skills over the two-day period (caring for animal, preparation, safety, cleaning up after themselves with equipment etc.)
2. Presentation of the students.
3. Helpfulness and courtesy to other cattle exhibitors and the public.

**Winners Receive the Perpetual Trophy for Excellence in Herdsman**

### **\* Individual Herdsman Award \***

**Open to all Individual students still attending school who are involved in the care and preparation of cattle at the Albany Show.**

Young people involved in the cattle section will be observed during the show and will be judged on their individual efforts in regard to:

1. Cattle skills over the two-day period (caring for animal, preparation, safety, cleaning up after themselves with equipment etc.)
2. Presentation of the students.
3. Helpfulness and courtesy to other cattle exhibitors and the public.

### **\* Encouragement Awards \***

**Two Encouragement Awards will be presented.**

**Over the duration of the show, all young people involved in the care and preparation of cattle, and those competing in the junior events, will be observed.**

**They will be judged on their individual efforts in regard to:**

1. Enthusiasm for their involvement in the cattle industry.
2. Willingness to participate.
3. Presentation.
4. Helpfulness and courtesy to other cattle exhibitors and the public.
5. Care of animals under their charge.

## **\*2026 ALBANY AGRICULTURAL SHOW\* MOST SUCCESSFUL EXHIBITOR**

**The Exhibitor gaining the most points from both Beef and Dairy Sections in Classes 1 to 52**

1st = 3 points (doubled if 5 or more exhibits in the class)

2nd = 2 points (doubled if 5 or more exhibits in the class)

3rd = 1 point (doubled if 5 or more exhibits in the class)

Junior and Senior Champions = 3 points

Interbreed champ= 5 points

Winner of Pairs = 5 points